St. John's University**The Graduate School of Education**

Name of Program: **School Building Leader Master** MS-SBL

Number of Credits in Program: **34 Credits**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

X Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I. Administration Core Courses: 21 Credits**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EDU Name and Number** | |  | **Semester** | **Date Completed**  **(Sem./Yr./Grade)** | **Comments** |
| EDU 5415 | Introduction to Educational Administration |  |  |  |  |
| EDU 5471 | Leadership in Instructional Supervision |  |  |  |  |
| EDU 5571 | Administrative Leadership & Planned Change |  |  |  |  |
| EDU 5650 | School Based Data Analysis |  |  |  |  |
| EDU 5651 | School Community Relations in Education |  |  |  |  |
| EDU 5761 | School Based Business Administration for Administrators and Supervisors |  |  |  |  |
| EDU 5791 | Legal Aspects of the Administration of Schools |  |  |  |  |

**II. Administration Specialization 9 Credits**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EDU Name and Number** | |  | **Semester** | **Date Completed**  **(Sem./Yr./Grade** | **Comments** |
| EDU 5418 | Administrative Theory in Education |  |  |  |  |
| EDU 5743 | Educational Planning: An Integration of Professional Capital Agendas |  |  |  |  |
| EDU 5811 | Administration and Supervision of Services for Diverse Students |  |  |  |  |

**OR**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Suggested Specialization Graduate Courses in a Content Area: 9 credits** | | | |  | **Semester** | **Date Completed**  **(Sem./Yr./Grade** | **Comments** |
| Early Childhood Ed., | 7122 | 7126 | 7128 |  |  |  |  |
| Gifted & Talented Ed., | 7410 | 7411 | 7412 |  |  |  |  |
| TESOL Ed., | 7000 | 9002 | 9004 |  |  |  |  |
| Instructional Technology Ed., | 7665 | 7666 | 7667 |  |  |  |  |

**III. Internship: 3 Credits**

***After the completion of 18 credits, please contact the Internship Director Dr. Brasco at (718)990-5591.***

|  |  |  |
| --- | --- | --- |
| EDU 5950 | Internship Seminar in SBL |  |
| **IV. Capstone Course: 1 credit**  **IV. Capstone Course: 1 Credit** | | |
| EDU 5499 | General Review and Exam Preparation: SBL |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Transfer Credit: From:** | | | **Date Completed**  **(Sem./Yr./Grade)** |
|  |  |  | |
|  |  |  | |

**STUDENTS MUST HAVE A 3.0 GPA TO SUCCESSFULLY COMPLETE THE MASTERS DEGREE**

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please be aware that you must complete the DASA workshop and EAS exam in addition to all SBL State requirements.*

**“We reserve the right to make changes to the program.” 10/12/2019**